



State of South Carolina

OLLIE FARNSWORTH
R.M.C.
MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville

To All Whom These Presents May Concern:

I, Edward Fletcher Harrison, of Greenville County, SEND GREETING:

WHEREAS, I, the said, Edward Fletcher Harrison,

in and by my, certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of Nine Thousand and No. 00/100 (\$9,000.00) four (4%)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Fifty-Four and 54/100 (\$54.54) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said, Edward Fletcher Harrison,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said,

Edward Fletcher Harrison, in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and now within the corporate limits of the City of Greenville on the South side of East Fairview Avenue, being known and designated as Lot No. 4 of the property of Lucy L. Hindman, according to a plat thereof prepared by W. J. Riddle, Surveyor, August 1937 and recorded in the R. M. C. office for Greenville County in Plat Book T, at page 42, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the South side of East Fairview Avenue at the joint front corner of Lots Nos. 3 and 4, which point is 156.4 feet from the Southeast intersection of Bennett Street and East Fairview Avenue, and running thence along the South side of East Fairview Avenue, S. 67-03 E. 70 feet to the corner of Lot No. 5; thence along the line of that lot, S. 22-57 W. 176 feet to the joint rear corner of Lots Nos. 4 and 5 of Block D of "Highland Terrace" according to a plat recorded in the R. M. C. office for Greenville County in Plat Book K, at page 120, et seq.; thence along the rear line of Lot No. 4, of Block D, according to the last mentioned plat, N. 67-03 W. 70 feet to the joint rear corner of Lots Nos. 1 and 4 shown on the plat first above mentioned; thence along the rear lines of Lots Nos. 1, 2 and 3, shown on the plat first above mentioned, N. 22-57 E. 176.1 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by J.H. Mauldin by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Reinner N. Keith

C.W. Scales, Jr vice Pres.

Feb 1, 1955

2 Feb
Ollie Farnsworth

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